

## RESOLUTION NO. A-\_\_\_\_\_

1 WHEREAS, the City Council on December 7, 1998 adopted Resolution No. A-  
2 79200, adopting the University Place Redevelopment Plan, and said plan was amended  
3 by Resolution No. A-81098 adopted on September 17, 2001, Resolution No. A-82040  
4 adopted on April 14, 2003, and Resolution No. A-82825 adopted on June 21, 2004; and

5 WHEREAS, the Director of Urban Development has filed with the City Clerk an  
6 amendment to the University Place Redevelopment Plan to provide for the acquisition,  
7 site preparation, and reconstruction of the former Lincoln Telephone and Telegraph  
8 building and an adjacent residential property at 4825 and 4843 Huntington Avenue; said  
9 plan amendments are attached hereto, marked as Attachment "A", and made a part  
10 hereof by reference. The Director of Urban Development has reviewed said plan  
11 amendments and has found that they meet the conditions set forth in Neb. Rev. Stat. §  
12 18-2113 (Reissue 1997); and

13 WHEREAS, on September 16, 2005 notice of public hearing was mailed, postage  
14 prepaid, to the president or chairperson of the governing body of each county, school  
15 district, community college, educational service unit, and natural resource district in  
16 which the real property subject to such plan is located and whose property tax receipts  
17 would be directly affected and to all registered neighborhood associations located in  
18 whole or in part within one mile radius of the area to be redeveloped setting forth the  
19 time, date, place, and purpose, of the public hearing to be held on September 28, 2005  
20 before the Lincoln City - Lancaster County Planning Commission regarding the

1 amendment to the University Place Redevelopment Plan, a copy of said notice and list  
2 of said registered neighborhood associations having been attached hereto as  
3 Attachment "B" and "C" respectively; and

4 WHEREAS, said proposed amendment to the University Place Redevelopment  
5 Plan have been submitted to the Lincoln-Lancaster County Planning Commission for  
6 review and recommendation, and said Planning Commission on September 28, 2005  
7 found said request to be in conformance with the Comprehensive Plan and  
8 recommended approval thereof; and

9 WHEREAS, on October 10, 2005 a notice of public hearing was mailed, postage  
10 prepaid, to the foregoing governing bodies and registered neighborhood associations  
11 setting forth the time, date, place, and purpose of the public hearing before the City  
12 Council to be held on October 24, 2005 regarding the proposed amendment to the  
13 University Place Redevelopment Plan, a copy of said notice having been attached  
14 hereto as Attachment "D"; and

15 WHEREAS, on October 7, 2005 and October 14, 2005 a notice of public hearing  
16 was published in the Lincoln Journal Star newspaper, setting forth the time, date, place,  
17 and purpose of the public hearing to be held on October 24, 2005 regarding the  
18 proposed amendments to the University Place Redevelopment Plan, a copy of such  
19 notice having been attached hereto and marked as Attachment "E"; and

20 WHEREAS, on October 24, 2005 in the City Council Chambers of the County  
21 City Building, 555 South 10th Street, Lincoln, Nebraska, the City Council held a public  
22 hearing relating to the proposed amendment to the University Place Redevelopment  
23 Plan and all interested parties were afforded at such public hearing a reasonable  
24 opportunity to express their views respecting said proposed plan; and

1           WHEREAS, the City Council has duly considered all statements made and  
2 materials submitted relating to said proposed amendment.

3           NOW, THEREFORE, IT IS FOUND AND DETERMINED by the City Council of  
4 the City of Lincoln, Nebraska as follows:

5                     1.       That the University Place Redevelopment Plan as modified by the  
6 proposed amendment is described in sufficient detail and is designed with the general  
7 purpose of accomplishing a coordinated, adjusted, and harmonious development of the  
8 City which will promote general health, safety, and welfare, sound design and  
9 arrangement, the wise and efficient expenditure of public funds, and the prevention of  
10 the reoccurrence of unsanitary or unsafe dwelling accommodations or conditions of  
11 blight.

12                    2.       That the University Place Redevelopment Plan as modified by the  
13 proposed amendment is feasible and in conformity with the general plan for the  
14 development of the City of Lincoln as a whole and said plan as modified by the  
15 proposed amendment is in conformity with the legislative declarations, and the  
16 determinations set forth in the Community Development Law.

17           BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

18                     That pursuant to the provisions of the Nebraska Community Development Law  
19 and in light of the foregoing findings and determinations, the amendment to the  
20 University Place Redevelopment Plan attached hereto as Attachment "A" is hereby  
21 accepted and approved by the City Council as the governing body for the City of  
22 Lincoln.

23           BE IT FURTHER RESOLVED that the Urban Development Director or his  
24 authorized representative is hereby authorized and directed to take all steps necessary

1 to implement the provisions of said amendment to the University Place Redevelopment  
2 Plan.

3 BE IT STILL FURTHER RESOLVED that it is intended that this resolution and  
4 the modifications adopted herein are supplemental hereto to the findings, approvals,  
5 and authorizations set forth in Resolutions No. A-79200, A-81098, A-82040, and A-  
6 82825.

Introduced by:

\_\_\_\_\_

Approved as to Form and Legality:

\_\_\_\_\_  
City Attorney

Approved this \_\_\_\_ day of \_\_\_\_\_, 2004:

\_\_\_\_\_  
Mayor